



CITY COUNCIL  
ATLANTA, GEORGIA

A RESOLUTION BY

CITY UTILITIES COMMITTEE

04- *2* -1961

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE-TO- PROCEED WITH ARCADIS/BRINDLEY PIETERS & ASSOCIATES, A JOINT VENTURE, FOR FC-7619-03A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR A SAFETY AUDIT-OCCUPATIONAL SAFETY STRATEGIC PLAN, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT ("DWM") IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY THREE THOUSAND DOLLARS (\$143,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J01 524001 Q12001 (WATER & WASTEWATER REVENUE FUND).

**WHEREAS**, the City of Atlanta (the "City") did enter into FC-7619-03A, Annual Contract for Annual Contract for Architectural and Engineering Services; and

**WHEREAS**, the Commissioner of the Department of Watershed Management requires Architectural and Engineering Services for a Safety Audit-Occupational Safety Strategic Plan in the amount not to exceed One Hundred Forty Three Thousand Dollars (\$143,000.00); and

**WHEREAS**, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer for the Department of Procurement have recommended Arcadis/BPA, a joint venture, to provide Architectural and Engineering Services for Occupational Safety Strategic Plan.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to approve a notice-to-proceed with Arcadis/BPA, a joint venture, for FC-7619-03A, Annual Contract for Architectural and Engineering Services, in the amount not to exceed One Hundred Forty Three Thousand Dollars (\$143,000.00).

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City of Atlanta as to form.

**BE IT FURTHER RESOLVED**, that this notice-to-proceed should not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, that all services for said notice-to-proceed shall be charged to and paid from fund account and center number: 2J01 524001 Q12001 (WATER & WASTEWATER REVENUE FUND).

A true copy

*[Signature]*  
Deputy Clerk

ADOPTED by the City Council  
APPROVED by the Mayor

NOV 15, 2004  
NOV 19, 2004

RCS# 6243  
11/15/04  
2:41 PM

Atlanta City Council

Regular Session

CONSENT I                    CONSENT I PG(S) 4-20, EXCEPT: 04-O-2036

ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	B Mitchell
NV Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

CONSENT I

		11-15-04 Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSE ON CONSENT
1. 04-O-1887 2. 04-O-1872 3. 04-O-1936 4. 04-O-1946 5. 04-O-2030 6. 04-O-2031 7. 04-O-2038 8. 04-O-1417 9. 04-O-1879 10. 03-O-2222 11. 04-O-0044 12. 04-R-1982 13. 04-R-1983 14. 04-R-1984 15. 04-R-1985 16. 04-R-1988 17. 04-R-1977 18. 04-R-1979 19. 04-R-2041 20. 04-R-2042 21. 04-R-2092 22. 04-R-2093 23. 04-R-2094 24. 04-R-2095 25. 04-R-2096 26. 04-R-1875 27. 04-R-1876 28. 04-R-1877 29. 04-R-1950 30. 04-R-1951 31. 04-R-1953 32. 04-R-1954 33. 04-R-1957 34. 04-R-1959 35. 04-R-1960 36. 04-R-1961 37. 04-R-1962 38. 04-R-1963 39. 04-R-1964 40. 04-R-1965 41. 04-R-1966 42. 04-R-1967	43. 04-R-1968 44. 04-R-1969 45. 04-R-2024 46. 04-R-2029 47. 04-R-2033 48. 04-R-1752 49. 04-R-1974 50. 04-R-1975 51. 04-R-2025 52. 04-R-2085 53. 04-R-1980 54. 04-R-2026 55. 04-R-2040 56. 04-R-2048 57. 04-R-1999 58. 04-R-2000 59. 04-R-2001 60. 04-R-2002 61. 04-R-2015 62. 04-R-2016 63. 04-R-2017 64. 04-R-2018 65. 04-R-2019 66. 04-R-2020	67. 04-R-2003 68. 04-R-2004 69. 04-R-2005 70. 04-R-2006 71. 04-R-2007 72. 04-R-2008 73. 04-R-2009 74. 04-R-2010 75. 04-R-2011 76. 04-R-2012 77. 04-R-2013 78. 04-R-2014

04-12-1961

(Do Not Write Above This Line)

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- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

*City Utilities*  
*Nov. 15, 2004*  
*Chair*

Action  
Fav, Adv, Hold (see rev. side)  
Other

Members  
*[Signature]*  
*[Signature]*  
*[Signature]*

Refer To

Committee  
Date  
Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other

ADOPTED BY

NOV 15 2004

COUNCIL

Refer To

Committee

Date

Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Committee

Date

Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

CERTIFIED

- FINAL COUNCIL ACTION
- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
- Readings
- ☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

NOV 15 2004

MAYOR'S ACTION

CERTIFIED

NOV 15 2004

MAYOR'S ACTION

*[Signature]*